

Βοηθός Βρεφονηπιοκόμων 2ο ΤΜΗΜΑ ΠΡΟΓΡΑΜΜΑ ΧΕΙΜΕΡΙΝΟΥ Α' Εξάμηνου 2017Β

| ΜΑΘΗΜΑΤΑ | Θ | Ε | ΔΕΥΤΕΡΑ __/__/2017 | | | | | | | | ΤΡΙΤΗ __/__/2017 | | | | | | | | ΤΕΤΑΡΤΗ __/__/2017 | | | | | | | | ΠΕΜΠΤΗ __/__/2017 | | | | | | | | ΠΑΡΑΣΚΕΥΗ __/__/2017 | | | | | | | | | | | | | | | | |
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| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | | | | | | | | | | | | | |
| ΓΕΝΙΚΗ ΨΥΧΟΛΟΓΙΑ | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΠΑΙΔΑΓΩΓΙΚΗ - ΝΗΠΙΑΓΩΓΙΚΗ | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΕΞΕΛΙΚΤΙΚΗ ΨΥΧΟΛΟΓΙΑ | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΤΕΧΝΙΚΑ | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΜΟΥΣΙΚΟΚΙΝΗΤΙΚΗ ΑΓΩΓΗ | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΣΤΟΙΧΕΙΑ ΥΓΙΕΙΝΗΣ | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΣΤΟΙΧΕΙΑ ΒΡΕΦΟΚΟΜΙΑΣ | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΠΑΙΔΙΚΗ ΛΟΓΟΤΕΧΝΙΑ | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΠΡΑΚΤΙΚΗ ΑΣΚΗΣΗ | 4 | | | | | | | | | Ε | Ε | Ε | Ε | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Ε | Ε | Ε | Ε | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΣΥΝΟΛΟ | 13 | 7 | | | | | | | | | ΠΑΙΔΙΚΟΙ ΣΤΑΘΜΟΙ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Δικοί Σταθμοί Δήμου Αγ.Δημ

**Τεχνικός Εγκαταστάσεων Ψύξης, Αερισμού και Κλιματισμού
ΠΡΟΓΡΑΜΜΑ ΧΕΙΜΕΡΙΝΟΥ Α' Εξάμηνου 2017Β**

| ΜΑΘΗΜΑΤΑ | Θ | Ε | ΔΕΥΤΕΡΑ / /2017 | | | | | | | | ΤΡΙΤΗ / /2017 | | | | | | | | ΤΕΤΑΡΤΗ / /2017 | | | | | | | | ΠΕΜΠΤΗ / /2017 | | | | | | | | ΠΑΡΑΣΚΕΥΗ / /2017 | | | | | | | | | | | | | | |
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| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | | |
| ΣΧΕΔΙΟ | | 3 | Ε | Ε | Ε | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΤΕΧΝΟΛΟΓΙΑ ΥΛΙΚΩΝ | 2 | | | | | | | | | | | | | | | | | | | | | Θ | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΜΗΧΑΝΙΚΗ - ΑΝΤΟΧΗ ΥΛΙΚΩΝ | 3 | | | | | | | | | | | | | | | | | | | Θ | Θ | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΤΕΧΝΟΛΟΓΙΑ ΚΑΤΑΣΚΕΥΩΝ | 2 | | | | | | | | | Θ | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 4 | | | | | | | | | | Ε | Ε | Ε | Ε | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Ε | Ε | Ε | Ε | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΑΣΦΑΛΕΙΑ ΕΡΓΑΣΙΑΣ | 1 | | | | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΣΤΟΙΧΕΙΑ ΜΗΧΑΝΩΝ | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΠΡΑΚΤΙΚΗ ΕΦΑΡΜΟΓΗ ΣΤΗΝ ΕΙΔΙΚΟΤΗΤΑ | | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Ε | Ε | Ε | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Ε | Ε | Ε | | | | | | | | | | | | | |
| ΣΥΝΟΛΟ | 10 | 10 | ΕΚ | | | | | | | | ΕΚ | | | | | | | | ΙΕΚ | | | | | | | | ΕΚ | | | | | | | | | | | | | | | | | | | | | | |
| | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Βοηθός Φυσικοθεραπείας ΠΡΟΓΡΑΜΜΑ ΧΕΙΜΕΡΙΝΟΥ Α' Εξάμηνου 2017Β

| ΜΑΘΗΜΑΤΑ | Θ | Ε | ΔΕΥΤΕΡΑ __/__/2017 | | | | | | | | ΤΡΙΤΗ __/__/2017 | | | | | | | | ΤΕΤΑΡΤΗ __/__/2017 | | | | | | | | ΠΕΜΠΤΗ __/__/2017 | | | | | | | | ΠΑΡΑΣΚΕΥΗ __/__/2017 | | | | | | | |
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| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | | | | |
| ΑΝΑΤΟΜΙΑ | 2 | | Θ | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΦΥΣΙΟΛΟΓΙΑ | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΣΤΟΙΧΕΙΑ ΝΟΣΟΛΟΓΙΑΣ | 1 | | | | | | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΣΤΟΙΧΕΙΑ ΟΡΘΟΠΕΔΙΚΗΣ | 2 | | | | | | | | | | | | Θ | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΣΤΟΙΧΕΙΑ ΡΕΥΜΑΤΟΛΟΓΙΑΣ | 2 | | | | | Θ | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΥΓΙΕΙΝΗ | 2 | | | | | | | | | | | | Θ | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΨΥΧΟΛΟΓΙΑ ΑΠΟΚΑΤΑΣΤΑΣΗΣ | 1 | | | | | | | | | | | | | | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΚΙΝΗΣΙΟΛΟΓΙΑ Ι | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΑΡΧΕΣ ΜΑΛΑΞΗΣ | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΠΡΑΚΤΙΚΗ ΕΦΑΡΜΟΓΗ ΣΤΗΝ ΕΙΔΙΚΟΤΗΤΑ | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΣΥΝΟΛΟ | 15 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | ΕΚ | | | | | | | | | | | | | | | |
| | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Εσωτερική Αρχιτεκτονική Διακόσμηση & Σχεδιασμός Αντικειμένων ΠΡΟΓΡΑΜΜΑ ΧΕΙΜΕΡΙΝΟΥ Α' Εξάμηνου 2017Β

| ΜΑΘΗΜΑΤΑ | Θ | Ε | ΔΕΥΤΕΡΑ __/__/2017 | | | | | | | | ΤΡΙΤΗ __/__/2017 | | | | | | | | ΤΕΤΑΡΤΗ __/__/2017 | | | | | | | | ΠΕΜΠΤΗ __/__/2017 | | | | | | | | ΠΑΡΑΣΚΕΥΗ __/__/2017 | | | | | | | | | | | | | | | |
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| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | | | | | | | | | | | | |
| ΜΕΘΟΔΟΙ ΑΠΟΤΥΠΩΣΗΣ ΚΑΙ ΣΧΕΔΙΑΣΗΣ | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΕΛΕΥΘΕΡΟ ΣΧΕΔΙΟ ΚΑΙ ΠΡΑΚΤΙΚΗ ΧΡΩΜΑΤΟΣ | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΤΕΧΝΟΛΟΓΙΑ ΥΛΙΚΩΝ | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΙΣΤΟΡΙΑ ΤΕΧΝΗΣ - ΑΡΧΙΤΕΚΤΟΝΙΚΗ | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΠΡΑΚΤΙΚΗ ΕΦΑΡΜΟΓΗ ΣΤΗΝ ΕΙΔΙΚΟΤΗΤΑ | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΣΥΝΟΛΟ | 4 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Σ= Σχεδιαστήριο (Αίθουσα 3 Δ.ΙΕΚ)

Ε= Αίθουσα 4

Βοηθός Εργοθεραπείας ΠΡΟΓΡΑΜΜΑ ΧΕΙΜΕΡΙΝΟΥ Α' Εξάμηνου 2017Β

| ΜΑΘΗΜΑΤΑ | Θ | Ε | ΔΕΥΤΕΡΑ __/__/2017 | | | | | | | | ΤΡΙΤΗ __/__/2017 | | | | | | | | ΤΕΤΑΡΤΗ __/__/2017 | | | | | | | | ΠΕΜΠΤΗ __/__/2017 | | | | | | | | ΠΑΡΑΣΚΕΥΗ __/__/2017 | | | | | | | | | | |
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| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | | | | | | | |
| ΑΝΑΤΟΜΙΑ | 2 | | | | | | | | | | Θ | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΦΥΣΙΟΛΟΓΙΑ | 2 | | | | | | | | | | | | | | | | | | | | | | Θ | Θ | | | | | | | | | | | | | | | | | | | | | |
| ΣΤΟΙΧΕΙΑ ΝΟΣΟΛΟΓΙΑΣ | 1 | | | | | | | | | | | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΣΤΟΙΧΕΙΑ ΟΡΘΟΠΕΔΙΚΗΣ | 2 | | | | | | | | | | | | | | Θ | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΕΙΣΑΓΩΓΗ ΣΤΗΝ ΨΥΧΟΛΟΓΙΑ | 1 | | | | | | | | | | | | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΚΙΝΗΣΙΟΛΟΓΙΑ Ι | 2 | | | | | | | | | | | | | | | | | | | | | | Θ | Θ | | | | | | | | | | | | | | | | | | | | | |
| ΒΑΣΙΚΕΣ ΑΡΧΕΣ ΕΡΓΟΘΕΡΑΠΕΙΑΣ | 1 | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Ε | | | | | | | | | | | |
| ΣΤΑΔΙΑ ΑΝΘΡΩΠΙΝΗΣ ΑΝΑΠΤΥΞΗΣ | 2 | | | | | | | | | | | | | | | | | | | | | | Θ | Θ | | | | | | | | | | | | | | | | | | | | | |
| ΜΟΝΤΕΛΑ ΚΑΙ ΠΡΟΣΕΓΓΙΣΕΙΣ ΣΤΗΝ ΕΡΓΟΘΕΡΑΠΕΙΑ | 2 | | | Θ | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΠΡΑΚΤΙΚΗ ΑΣΚΗΣΗ | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Ε | Ε | Ε | Ε | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Ε | Ε | Ε | Ε | | | | | | | | |
| | 15 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΣΥΝΟΛΟ | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Τεχνικός Εσωτερικών Ηλεκτρικών Εγκαταστάσεων ΠΡΟΓΡΑΜΜΑ ΧΕΙΜΕΡΙΝΟΥ Α' Εξάμηνου 2017Β

| ΜΑΘΗΜΑΤΑ | Θ | Ε | ΔΕΥΤΕΡΑ __/__/2017 | | | | | | | | ΤΡΙΤΗ __/__/2017 | | | | | | | | ΤΕΤΑΡΤΗ __/__/2017 | | | | | | | | ΠΕΜΠΤΗ __/__/2017 | | | | | | | | ΠΑΡΑΣΚΕΥΗ __/__/2017 | | | | | | | |
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| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | | | | |
| ΗΛΕΚΤΡΟΤΕΧΝΙΑ ΚΑΙ ΕΦΑΡΜΟΓΕΣ | 3 | | | | | | | | | Θ | Θ | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΗΛΕΚΤΡΙΚΕΣ ΕΓΚΑΤΑΣΤΑΣΕΙΣ Ι | 3 | | | | | | | | | | | | Θ | Θ | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4 | | | | | | | | | | | | | | | | | | Ε | Ε | Ε | Ε | | | | | | | | | | | | | | | | | | | | |
| ΜΗΧΑΝΟΛΟΓΙΚΟ ΚΑΙ ΗΛΕΚΤΡΟΛΟΓΙΚΟ ΣΧΕΔΙΟ | 3 | | | | Ε | Ε | Ε | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | Ε | Ε | Ε | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΜΗΧΑΝΟΥΡΓΙΚΕΣ ΕΦΑΡΜΟΓΕΣ | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΠΡΟΣΤΑΣΙΑ ΠΕΡΙΒΑΛΛΟΝΤΟΣ | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΑΣΦΑΛΕΙΑ ΕΡΓΑΣΙΑΣ, ΥΓΙΕΙΝΗ ΚΑΙ ΠΥΡΟΠΡΟΣΤΑΣΙΑ | 1 | | | | | | | | | | | | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 8 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΣΥΝΟΛΟ | 20 | | ΕΚ | | | | | | | | ΙΕΚ | | | | | | | | ΕΚ | | | | | | | | ΕΚ | | | | | | | | | | | | | | | |

Τέχνη Σεναριογραφίας
ΠΡΟΓΡΑΜΜΑ ΧΕΙΜΕΡΙΝΟΥ Α' Εξάμηνου 2017Β

| ΜΑΘΗΜΑΤΑ | Θ | Ε | ΔΕΥΤΕΡΑ / /2017 | | | | | | | | ΤΡΙΤΗ / /2017 | | | | | | | | ΤΕΤΑΡΤΗ / /2017 | | | | | | | | ΠΕΜΠΤΗ / /2017 | | | | | | | | ΠΑΡΑΣΚΕΥΗ / /2017 | | | | | | | | | | | | | | | | |
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| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | ΥΠΟΓΡΑΦΗ | | | | |
| ΔΗΜΟΣΙΟΓΡΑΦΙΚΟΣ ΛΟΓΟΣ Ι: ΓΛΩΣΣΑ | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΘΕΩΡΙΑ ΕΠΙΚΟΙΝΩΝΙΑΣ | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΙΣΤΟΡΙΑ ΝΕΟΕΛΛΗΝΙΚΗΣ ΛΟΓΟΤΕΧΝΙΑΣ | 2 | | | | | | | | | | | | | | Θ | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΙΣΤΟΡΙΑ ΚΙΝΗΜΑΤΟΓΡΑΦΟΥ - ΤΗΛΕΟΡΑΣΗΣ Ι | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΙΣΤΟΡΙΑ ΘΕΑΤΡΟΥ - ΚΙΝΟΥΜΕΝΗΣ ΕΙΚΟΝΑΣ Ι | 2 | | Θ | Θ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΤΗΛΕΟΠΤΙΚΗ ΠΑΡΑΓΩΓΗ - ΠΡΟΕΤΟΙΜΑΣΙΑ ΤΗΛΕΟΠΤΙΚΟΥ ΠΛΑΤΩ | | 2 | | | | | | | | | | | | | Ε | Ε | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΔΙΕΥΘΥΝΣΗ ΗΘΟΠΟΙΩΝ | | 2 | | | | | Ε | Ε | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΣΚΗΝΟΘΕΣΙΑ | | 3 | | | Ε | Ε | Ε | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΠΡΑΚΤΙΚΗ ΕΦΑΡΜΟΓΗ ΣΤΗΝ ΕΙΔΙΚΟΤΗΤΑ | | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 10 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ΣΥΝΟΛΟ | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

